

Summary of the Endeavor!

When this approach was started in 1979, it was merely a trial experiment, with hopes of bringing out a clearer image of Jesus' message. To not end up with the same wavering results we have already, all known domains were left behind, 'like discovering a new land without a map'.

- 1) Any investigator will tell you, (as with a 'Cold Case'), **nothing** can be taken for granted; you need to examine everything.
- 2) In this case, it was the matter of how well the four Gospels can be shuffled together into one progressive theme.
- 3) Any findings were based on collective association. Favoritism could not be trusted in such a huge and sensitive subject as this.
- 4) Though the Gospels were the focal point here, almost the entire Bible had to be brought in for *relativity* or *clarification*.

What began only as an experiment, turned into a research endeavor. This is what 30+ years turned up.

- 5) There's a lot of truth to be found in the Bible. There are also a few intrusions. Sadly, John's Gospel included additions by a second writer, displaying Jesus openly glorifying himself.
- 6) For a Son of God who knew how to walk with grace, truth, understanding, wisdom and a firm *selfless* quality, those inputs scarred his character.
- 7) To understand the strain of those times, we have to go back to the **concept** of those times. (As difficult as John's Gospel was, several eye-opening realizations came from within his writings).
- 8) It was learned, Jesus knew well, the thinking of the Pharisees was *horribly off track*! They were **unruly** with the Laws, **and** unfair!!
- 9) The rulers were not ones to forgive easily. But it was becoming apparent, their list also included the ill and the handicaps.
- 10) It's a sad time when innocent ones are being condemned to hell, only to be **compounded** with more misguided leadership, as noted by Jesus

in (Matt 23; 1-39), or (Luke 11; 39-52). [This is where the *unfair* to others, came into view as well.]

- 11) True sinners could perhaps redeem themselves if they chose to do so. The handicaps who were also labeled sinners, did **not** have that option.
- 12) A lot of the people's minds and hearts also became poisoned by the 'king-of-the-hill' method the rulers were using on them.
- 13) The faith practice conditions in that time were badly *distorted*. He was not preaching for his role, he was preaching for theirs.

This research demonstrated the *extensive* perception of Jesus, the skill of his intensity and diplomacy where necessary, graced with his love, healing and sacrifice. Most of us only see the last three.

- 14) Who would have guessed, there was even more to this redeemer than we have come to understand!

Please Take Note; Jesus' teachings to the Jews were *long* before Paul wrote his first letter to the Gentiles. They are not of the same magnitude.

- 15) Jesus was trying to fix a seriously *deranged* religious practice that was leaving the poor innocent ones out to fry for eternity, brought on by their own leaders. *How do you relay that to another people who have no idea what that means???*
- 16) I'm not against Paul. I'm merely stating, he was preaching to a totally different audience. That needs to be completely understood.
- 17) Jesus' humanitarianism has become worldly known. But what the Jews were facing, (especially the unfortunates), was a total derailment on any chance of *living*, now, or the here-after!!!
- 18) That was the reason so many sick or handicaps needed to be healed. To *rise them from eternal damnation*! For as far as the rulers saw it, they had absolutely **no** intentions of granting them passage.